

To:	Members of the County Council	

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2 May 2023

#### Dear Councillor

You are invited to attend a meeting of the COUNTY COUNCIL to be held at 10.00 am on TUESDAY, 9 MAY 2023 in THE COUNCIL CHAMBER, COUNTY HALL, RUTHIN AND BY VIDEO CONFERENCE.

Date:

Yours sincerely

G Williams Monitoring Officer

#### AGENDA

1 APOLOGIES

#### 2 DECLARATIONS OF INTEREST

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

#### 3 CHAIRMAN'S DIARY (Pages 5 - 10)

To note the civic engagements undertaken by the Chairman of the Council (copy attached).

# 4 APPOINTMENT OF THE CHAIR OF THE COUNTY COUNCIL

To appoint the Chair of the Council for the 2023 – 2024 municipal year.

# 5 APPOINTMENT OF THE VICE CHAIR OF THE COUNTY COUNCIL

To appoint the Vice Chair of the Council for the 2023 – 2024 municipal year.

# 6 URGENT MATTERS AS AGREED BY THE CHAIR

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

# 7 MINUTES (Pages 11 - 18)

To receive the minutes of the meeting of the County Council held on the 28 February 2023 (copy enclosed).

#### 8 REPLACEMENT LOCAL DEVELOPMENT PLAN PREFERRED STRATEGY - REPORT OF CONSULTATION (Pages 19 - 278)

To consider a report by Councillor Win Mullen-James, Lead Member for Local Development and Planning, and the Principal Planning Officer (copy attached). The report seeks Council approval of the LDP Preferred Strategy.

# 9 PAY POLICY STATEMENT 2023 - 2024 (Pages 279 - 326)

To consider a report by the Pay and Reward Specialist (copy enclosed). The purpose of the report is to seek approval of the attached Pay Policy Statement for 2023 – 2024.

# **10 ANNUAL REVIEW OF POLITICAL BALANCE AND APPOINTMENT OF SCRUTINY CHAIRS** (Pages 327 - 340)

To consider a report by the Democratic Services Manager (copy attached) on political balance and committee-related issues.

# 11 NOTICE OF MOTION (Pages 341 - 342)

To consider a motion submitted by Councillor Hugh Irving regarding Police facilities in Prestatyn (copy enclosed).

# 12 NOTICE OF MOTION (Pages 343 - 344)

To consider a motion (copy enclosed) submitted by Councillor Brian Jones in respect of a petition by the 'Alex Angels', and associated issues.

# **13** NOTICE OF MOTION (Pages 345 - 346)

To consider a motion (copy enclosed) submitted by Councillor Jon Harland in respect of hunting with dogs on Council land.

# 14 COUNTY COUNCIL FORWARD WORK PROGRAMME (Pages 347 - 350)

To consider the Council's forward work programme (copy enclosed).

#### **MEMBERSHIP**

#### Councillors

Councillor Arwel Roberts (Chair)

Michelle Blakeley-Walker Joan Butterfield Jeanette Chamberlain-Jones Ellie Chard Kelly Clewett Ann Davies Karen Edwards Pauline Edwards **Gwyneth Ellis** James Elson Chris Evans Hugh Evans Justine Evans Bobby Feeley **Gill German** Jon Harland Elen Heaton Huw Hilditch-Roberts Martyn Hogg Carol Holliday Alan Hughes Hugh Irving Alan James

Councillor Pete Prendergast (Vice-Chair) **Brian Jones Delyth Jones** Paul Keddie **Diane King** Geraint Lloyd-Williams Julie Matthews Jason McLellan **Barry Mellor Terry Mendies** Raj Metri Win Mullen-James Merfyn Parry Gareth Sandilands Peter Scott **Rhys Thomas** Andrea Tomlin **Cheryl Williams** David Williams Elfed Williams **Eryl Williams** Huw Williams Emrys Wynne Mark Young

#### COPIES TO:

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